Rotary District 3860

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Apr-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Greater Calbayog	***3-A***	***Ligaya Noroña-Bagsarsa***	***Josephine M. Mendoza***

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: ***May 31, 2020***

Club must have at least two activities

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY: Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
14-Apr-20	7						Jungle Coffee Bar
22-Apr-20	7						Jungle Coffee Bar
05-Apr-20		3					Mango Lounge
14-Apr-20				7			Jungle Coffee Bar
17-Apr-20					6		10 brgys, Calbayog City
18-Apr-20					6		11 brgys, Calbayog City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	31
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	31
Month-end Total Members per MyRotary (Excluding Honoray	0

Existing Honorary Members:	2
Add: New Honorary Members:	
Total Honorary Members:	2

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mo

DS Barbette Lominoque Email Address: ***blominoque@gmail.com***	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: ***govphiliptan@gmail.com***	**032-3453539**	**0936-9691380**

Postal Address:
Office of the District Governor
c/o Wellmade Motors & Dev't Corporation
Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Josephine M. Mendoza	***Ligaya Noroña-Bagsarsa***	***Daisy Eroba-Picardal***
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
2 Computation(s) and other data(s) has been programmed to self generate.
3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**